

# 2026 HIGH SCHOOL SCHOLARSHIP PROGRAM

---

COREPLUS CREDIT UNION



---

COREPLUS CREDIT UNION Doing Business As

**SCIENT**  
FEDERAL CREDIT UNION

P.O. Box 499  
60 Colver Avenue  
Groton, CT 06340-0499

860 445 1060  
877 860 MYCU

**The Scient Credit Union Foundation is awarding four graduating, high school seniors a \$2,000 scholarship to go towards an accredited two or four-year college, university, or vocational school.**

## **Who is eligible?**

### **Applicants Must:**

- **Be a member** in good standing at Scient Federal Credit Union or CorePlus Credit Union.\*  
Not a member? Visit <https://www.scientfcu.org/explore/membership> to fill out a membership application.
- Be a graduating senior with a GPA of 3.0 or higher.
- Be accepted as an incoming freshman to a college, university, or vocational school.
- Exhibit a commitment to the community.  
\* *Employees and volunteers of SFCU and CPCU and their immediate families are not eligible.*

## **What documents are required?**

### **Applicants Must Submit:**

- A completed scholarship application.
- An official high school transcript.
- A notice of acceptance to chosen institute of higher education.
- A typed essay.
- A letter of recommendation (optional, but recommended).

## **Essay Requirements**

An essay of 500 words or more must be submitted. No larger than 12-point font, double-spaced. Please choose one essay topic from the following options below:

1. Scient and Coreplus work to improve the quality of our members' lives by providing tailored products and services to make their financial dreams a reality. What is a financial dream that you have that may turn into a reality by earning a college degree?
2. If you woke up tomorrow with a college degree in your hand and \$50,000 in your Scient FCU or CorePlus CU savings account, what would you do with the money and why?
3. Credit unions follow the philosophy of "people helping people." What have you done in your life that best represents this philosophy?

## **How are recipients selected?**

The judging will be conducted by the Scient Federal Credit Union Scholarship Committee. All decisions are final.

## **When is the deadline?**

**The deadline is May 8, 2026.** The scholarship package, including the completed application, essay, official high school transcript, acceptance notice to institute of higher education, and letter of recommendation, must be postmarked by May 8, 2026.

Submit all entries to:

**Attn: Scholarship Committee  
Scient Federal Credit Union  
60 Colver Avenue  
Groton, CT 06340**

By signing below, scholarship winner agrees to allow Scient Federal Credit Union to use his/her name and photograph for promotional and publicity purposes. Winners will be notified by May 29, 2026.

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**You, the nominee:**

**Complete all portions of this application (print or type). Only completed applications will be considered. Attach additional pages if needed.**

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Name of High School \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ GPA \_\_\_\_\_ Graduation Date \_\_\_\_\_

Name of college/university or technical/vocational/business school you will attend:

\_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Planned Major (Field of Study) \_\_\_\_\_

**Your achievements:**

**List all honors and awards you have achieved in your academic career.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**List any community programs and/or activities you have participated in while in school.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

**List any curricular and extracurricular activities you have participated in while in school.**

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---